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LEGISLATIVE ENVIRONMENTAL POLICY OFFICE

PUBLIC NOTICE NO. MT-16-03 March 14, 2016

PURPOSE OF PUBLIC NOTICE

The purpose of this notice is to state the Department's intention to issue a wastewater discharge permit to the facility listed in this notice. This permit is issued by the Department under the authority of 75-5-402, Montana Code Annotated (MCA) and the Administrative Rules of Montana 17.30.1001 et seq., Montana Ground Water Pollution Control System (MGWPCS). The Water Protection Bureau has prepared a draft permit for the facility listed below. Copies of the draft permit, fact sheet, and environmental assessment are available upon request from the Water Protection Bureau or on the Department's website www.deq.mt.gov

APPLICANT INFORMATION

APPLICANT:

RAE Subdivision County Water and Sewer District #313

FACILITY NAME:

RAE Subdivision Wastewater Facility

FACILITY LOCATION:

The site is located approximately 3.5 miles west of the City of

Bozeman, on Huffine Lane.

RECEIVING WATER:

Outfall 001 – Class I Ground Water

Outfall 002 Class I Ground Water

PERMIT NUMBER:

MTX000117

A determination has been made by DEQ to renew the Montana Ground Water Pollution Control System (MGWPCS) permit, MTX000117, and to allow a second outfall to RAE Subdivision County Water and Sewer District #313 for the RAE Subdivision Wastewater Facility. This permitting action reauthorizes discharge of treated domestic wastewater to ground water and authorizes discharge from a second outfall.

The facility serves as a centralized collection, treatment and disposal system for residences and businesses located at and near the RAE Subdivision County Water and Sewer District #313.

The facility will treat domestic wastewater utilizing a sequencing batch reactor treatment system discharging to five pressure dosed underground drainfields at two outfall locations.

The proposed facility will use subsurface structures (Outfall 001 and 002) to discharge treated wastewater to underlying groundwater. The discharge structure locations are; 45 degrees, 40 minutes, 8 seconds N, -111 degrees, 7 minutes, 15 seconds W, and 45 degrees, 39 minutes, 40 seconds N, -111 degrees, 8 minutes, 20 seconds W, Gallatin County.

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PUBLIC COMMENT

Public comments are invited <u>ANYTIME PRIOR TO CLOSE OF BUSINESS April 12, 2016</u>. Comments may be directed to the DEQ Permitting & Compliance Division, Water Protection Bureau, PO Box 200901, Helena, MT 59620. All comments received or postmarked <u>PRIOR TO CLOSE OF BUSINESS April 12, 2016</u> will be considered in the formulation of final determinations to be imposed on the permit. If you wish to comment electronically, you may e-mail DEQWPBPublicComments@mt.gov.

During the public comment period provided by the notice, the Department will accept requests for a public hearing. A request for a public hearing must be in writing and must state the nature of the issue proposed to be raised in the hearing (ARM 17.30.1024).

The Department will respond to all substantive comments and issue a final decision within sixty days of this notice or as soon as possible thereafter. Additional information may be obtained upon request by calling (406) 444-3080 or by writing to the aforementioned address. The complete administrative record, including permit application and other pertinent information, is maintained at the Water Protection Bureau office in Helena and is available for review during business hours.

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